

FORM - A  
See Rule - 4 (I)

Application for Information under section 6 (1) of the Act

To

**The Public Information Officer**

(Name of the office with address)

THE INCHARGE OFFICER RTI,

*The President of India, Rashtrapathi Bhawan*  
New Delhi - 110004

1. Full name of the applicant:- N Dharmendran
2. Father / Spouse name:- sh S Narayanan (late)
3. Permanent address:-D/NO: 36-2,MARRIAMMAN KOIL ST NO-6, DADAGAPATTI, SAEM, TN -636 006
4. Particulars in respect of Identity of the applicant:- Aadhar Card NO: 6893 4339 5857
5. Particulars of information solicited: attached with this application as appx'A'

- (a) Subject matter of information:- IC Officer RTI, Remarks printed in white sheets
- (b) The period to which the information relates
- (c) Specific details of information required
- (d) Whether information is required by post or in person:- by Post  
(The actual postal charges shall be included in providing information)
- (e) In case by post (ordinary, registered or speed):- the Registered Post fee with stationary fee paid included with the cost of RTI Fees

6. Address to which information will be sent & in which form:-  
N Dharmendran, s/o sh S Narayanan(late)  
36-2,MARRIAMMAN KOIL ST NO-6, DADAGAPATTI, SAEM -636 006

7. Has the information provided earlier:- -no-
8. Is this information not made available by the Public authority
9. Do you agree to pay the required fee:- yes
10. Have you deposited application fee:-IPO Rs:20.00 (IPO NO: DUG. 075649)  
(If yes details of such deposit)
11. Whether belongs to BPL category,  
have you furnished the proof of the same:- -no-

Place:- salem-636 006

Date:- 08.02.2018

Full Signature of the applicant

सूचना का अधिकार अधिनियम द्वारा प्राप्त पत्र/RTI Application

संयोजक सचिवालय/President's Secretariat

(सूचना का अधिकार) अनुभाग/RTI Section

संख्या सं/डाय. नं. 1885/RTI/12-18

दिनांक/Date 12/02/18

हस्ताक्षर/Signature

*No such information in register of State govt Central Govt*

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TO  
THE INCHARGE OFFICER OF RTI  
THE PRESIDENT OF INDIA  
RASHTRAPATI BHAWAN  
NEW DELHI - 1100004.

SUB: REGARDING OF EMPLOYMENT IN CENTRAL GOVERNMENT SECTOR FOR EACH STATES.

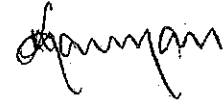
SIR,

I NO 950098474 HC/RO N DHARMENDRAN, SIG PL , 140 BN BSF, HUMBLE SUBMIT THAT THE FOLLOWING FEW LINE FOR YOUR KIND CONSIDERATION AND FURTHER NEEDFUL ACTION AT YOUR END.

IF CENTRAL GOVERNMENT SECTOR, HOW MANY PERCENTAGES GIVEN TO EACH STATE FOR EMPLOYMENT IN GROUP A, GROUP B, GROUP C, GROUP D EMPLOYMENTS. (ACCORDING TO THE ELECTORAL IN INDIAN PARLIAMENT HOUSE).

JAIHIND

YOURS FAITHFULLY



950098474 HC/RO

N DHARMENDRAN

140 BN BSF,

RANINAGAR,  
JALPAIGURI

WESTBENGAL - 745101.

DATE: 07.02.2018

PLACE: SALEM

COPY TO: (ADVANCE COPY SENT BY POST)

1. MINISTRY OF LAW AND JUSTICE, 4<sup>TH</sup> FLOOR, A WING SHASTRIBHAWAN, NEW DELHI - 110 001
2. MINISTRY OF HOME AFFIERS, NORTH BLOCK, NEW DELHI - 110 001.
3. DOPT, NORTH BLOCK, NEW DELHI- 110001.
4. CENTRAL LAW COLLEGE, KANNANKURICHI, SALEM - 636 008.
5. DG BSF, FHQ NEW DELHI.
6. FTR HQ BSF GHTY,
7. SHQ BSF FLK
8. 140 BN BSF - (THROUGH PROPER CHANNEL)- FOR INFO.